IN THE UNITED STATES PATENT AND TRADEMARK OFFICE Krystyna Roslan - Szulc 09/754,796 Filing Date: January 4, 2001 THE PROTECTIVE COVERAGE OF THE OPERATIVE DENTAL INSTRUMENTS Examiner: John Wilson Art Unit: 3732 November 15, 2001 Attorney's Docket No.: PKI201

TRANSMITTAL LETTER

Hon. Commissioner of Patents and Trademarks	SH		3 0
Washington, D.C. 20231	S S	پ	m
SIR:	90	AN	\subseteq
Transmitted herewith for filing is:	<u>2</u>	-3	
<x> Amendment dated November 15, 2001 (11 pages)</x>	ECHNOLOGY CENTER	7 200	₩
<> Fees in the amount of \$\\$ are to be charged to a credit card. Form PTO-2038 is	en ell o	sed	Ö
< > Enclosed is a check to cover the fee in the amount of \$			
(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time in			
outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please 0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should b account.			
(X) The Commissioner is hereby authorized to charge any fees under 35 U.S.C. 1.16, and 1.17, after a	mailin	g of a N	otice of Allowance
under 35 USC 1.18 or any additional fees which may be required during the entire pendency of the appli	cation,	or credit	any overpayment,
to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.	insuff	icient, ir	nmediately contact
() Please charge my Account No.11-0224 in the amount of \$ A duplicate copy of this she	et is en	closed.	
A signature or signatures required for the above recited document(s) is (are) provided herebelow.			(s) also provide(s)
ratification for any required signature appearing to be defective in the above recited document(s).			
HUM MA Keeples /			

Reg. No. 28,559 Tel.(908)526-1717

3 Forest Drive, Warren, N.J.07059

CERTIFICATE OF MAILING under 37 CFR 1.8:

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 15, 2001

Horst M. Kasper,

Signature: Date: **November 15, 200** I

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